

CITY OF MORGAN HILL 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

5:00 pm

October 01, 2001

City Council Chambers

17555 Peak Ave. Morgan Hill, CA 95037 (408)779-7271 **Youth Advisory Committee**

Chair Shweta Singh Vice Chair Billy Lewis

Committee Member Leia Layus

Committee Member
Commit

Parks & Recreation Commissioner Rick Page

5:00 P.M. CALL TO ORDER

Chair Singh

ROLL CALL ATTENDANCE

Recreation Supervisor Therese Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Therese Lugger

PLEDGE OF ALLEGIANCE

Assigned by Chair Singh

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

1. COMMUNITY SOLUTIONS DOMESTIC VIOLENCE VIGIL AND WALK LISA RAMOS

2. BMX PARK REPORT STAFF

2. MORGAN HILL SKATE JAM REPORT VALENZUELA

3. TASTE OF MORGAN HILL EVENT REPORT STAFF

4. AFTER SCHOOL PROGRAM AT BRITTON REPORT STAFF

5. YAC SPONSORED DANCES KENNETT

6. MORGAN HILL TIMES ARTICLE ON YAC MEMBER

7. SAN JOSE SHARK TICKETS STAFF

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF SEPTEMBER 10, 2001

BUSINESS:

2. GILROY YAC MEETING

Recommended Action: Discuss the desire to attend a Gilroy YAC Meeting which meets the 2nd Monday of the month at 6 PM.

3. YAC REPRESENTATIVE TO ATTEND CORNERSTONE SUB-COMMITTEE MEETINGS

Recommended Action: Select a volunteer YAC member to attend and represent the MH YAC at the Cornerstone meetings to be held every Monday at 4 PM for the next month. Meetings begin October 1, 2001.

DISCUSSIONS ITEMS

1. CORNERSTONE PROJECT ASSET BUILDING

Define **external assets** - positive developmental experiences that surround youth with support, empowerment, boundaries and expectations, and constructive use of time. These assets should be developed by all of the individuals and organizations with which youth interact in the community.

Internal assets - involve the internal strengths, commitments, and values young people need to guide their priorities and choices. They are grouped into categories of commitment to learning, positives values, social competencies, and positive identify.

<u>Discuss</u> the external asset of Caring school climate does your school provide a caring encouraging environment and the **internal** asset of reading for pleasure 3 or more hours per week. Give examples of each and how this asset is being developed and how it can be enhanced.

2. TRAGIC TUESDAY

ANNOUNCEMENTS

LEAGUE OF CITIES CONFERENCE IN SACRAMENTO HAS BEEN RESCHEDULED FOR DECEMBER 18-22.

1ST ANNUAL MORGAN HILL SKATE JAM, SATURDAY, OCTOBER 13 FROM 10-4PM.

GROUND BREAKING PARTY OF THE COMMUNITY CULTURAL CENTER SATURDAY, OCTOBER 20 FROM 11-2PM. LOCATED AT THE CORNER OF E. DUNNE AND MONTEREY.

COMMUNITY TEEN RECREATION CENTER DESIGN MEETINGS TO BE HELD THE WEEK OF OCTOBER 8^{TH} . PLEASE CHECK YOUR EMAILS FOR THE SPECIFIC DATE THAT WILL BE DETERMINED.

REQUESTS FOR FUTURE ITEMS

City of Morgan Hill Police Department's Explorer Program

ADJOURNMENT to the next monthly scheduled for October 1st, 2001 at 5:00 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.